

PTO/SB/21 (08-03)

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**TRANSMITTAL
FORM**

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| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/667,941 | |
| | Filing Date | 09/22/2003 | |
| | First Named Inventor | Andrew Walker, et al. | |
| | Art Unit | 3676 | |
| | Examiner Name | N/A | |
| Total Number of Pages in This Submission | | Attorney Docket Number | P-US-CS 1144 |

ENCLOSURES (check all that apply)

| | | |
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| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Copies of foreign cites Return postcard |
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Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|-------------------------|-------------------------|
| Firm or Individual name | Bruce S. Shapiro |
| Signature | <i>Bruce S. Shapiro</i> |
| Date | June 15, 2004 |

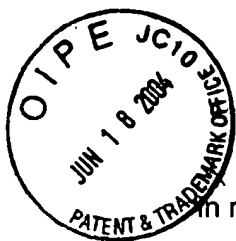
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| Signature | <i>Rebecca A. Sigler</i> | | |

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)

Andrew Walker, et al.)

Serial No.: 10/667,941)

Filed: Sept. 22, 2003)

For: HANDLE ASSEMBLY FOR TOOL)

Docket No.: P-US-CS 1144

Group Art Unit: 3676

Examiner: N/A

Commissioner for Patents
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

In compliance with 37 C.F.R. §§ 1.56, 1.97 and 1.98, Applicants hereby disclose the documents listed on the attached Form PTO-1449. A copy of each document other than the cited U.S. Patents and U.S. Published Applications is enclosed.

Respectfully Submitted,

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June 15, 2004

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